

# Bray Park State High School P & C General Meeting Minutes – 20 July 2026

| P&C General Meeting Minutes                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
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| <b>Date:</b> 20/7/26                                                                                                                                    | <b>Start Time:</b> 4:33pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Meeting Location:</b> Bray Park State High School |
| <b>Open and welcome by the Chair</b>                                                                                                                    | Bobbi-Jo Ives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| <b>Apologies</b>                                                                                                                                        | Nicole Trafford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
| <b>Business arising from the previous minutes</b>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
| <b>Minutes Moved</b>                                                                                                                                    | <b>Moved:</b> Bobbi-Jo Ives<br><b>Seconded:</b> Kara Pook<br>Previous Minutes accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |
| <b>Correspondence received since the previous general meeting presented by Silvia Furcak</b><br><b>Inward (as listed)</b><br><b>Outward (as listed)</b> | <b>Inward:</b><br>16 June 2026<br>From: Juls Chan (SU Qld)<br>Re: Donation Reminder<br><br>30 June 2026<br>From: Sarah Kerr (Alinta)<br>Re: 2026/2027 Annual Pricing Review <ul style="list-style-type: none"> <li>- Trackpants, Sport Shorts - \$1</li> <li>- Shorts, Trousers, Skirt - \$2</li> </ul> 20 June 2026<br>From: Flexischool<br>Re: 1st invoice for our first week running <ul style="list-style-type: none"> <li>- \$339.00 - \$7.46 (service charges) = total \$331.54</li> </ul> 6 July 2026<br>From Work Cover Qld<br>Re: Declared wages for your WorkCover policy - WCA910747657 <ul style="list-style-type: none"> <li>- Renewal invoice had been received</li> </ul> 16 July 2026<br>From: P&C Qld<br>Re: Have your say: Annual P&Cs Qld Member Survey now open <ul style="list-style-type: none"> <li>- Bobbi-Jo sent response</li> </ul> |                                                      |

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|                                                                                                                | <p><b>Outward:</b></p> <p><b>Ongoing:</b><br/>Flexischool updates</p> <ul style="list-style-type: none"> <li>- POS not provided</li> <li>- Information about terminals (recommendation is to wait for upgrade)</li> </ul> <p>Chappy Meal</p> <ul style="list-style-type: none"> <li>- Every 2<sup>nd</sup> Friday</li> <li>- Burger and Cookie \$6</li> <li>- \$1 from each directly to Chappy Hannah</li> <li>- Trial in Term 3 and review</li> </ul>                                                                                                                                         |
| <b>Business arising from the correspondence</b>                                                                | <p>The committee discussed potential purchase of three Flexischools terminals. It was noted that the purchase is not urgent and we will wait until the pending Flexischool software update is available. The estimated cost is expected to be under \$1000 but the final price will be confirmed at the time of ordering.</p> <p>The committee discussed the Chaplaincy funds raising initiative and note all donations.</p>                                                                                                                                                                   |
| <b>Correspondence Moved</b>                                                                                    | <p><b>Moved:</b> Jim Maloney<br/><b>Seconded:</b> Peter Turner</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Treasurer's Report</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Treasurer's report and financial statement, and any business arising from these. Presented by Kara Pook</b> | <p>TREASURER'S REPORT (20/7/2026)<br/>As at 31st June 2026:<br/>Our CBA Account was \$ 144,907<br/>Total income was \$80,078<br/>Cost of sales was \$64,111<br/>Operating expenses were \$24,021<br/>Total donations and sponsorships was \$20,000<br/>Thus, net earnings was (\$8,054)<br/>The \$20,000 donation was the grant the school received for the library upgrade.<br/>I table the month's main CBA statement and its reconciliation, as well as the balance sheet and profit and loss reports.<br/>I move that all bills and wages be paid,<br/>and that my report be accepted.</p> |
| <b>Report Moved</b>                                                                                            | <p><b>Moved:</b> Kara Pook<br/><b>Seconded:</b> Bobbi-Jo Ives<br/>Treasurer's report is accepted</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Principal's Report</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Principal's Report presented by Peter Turner</b>                                                            | <p><u><b>Curriculum</b></u></p> <p><b>End Semester 1 Reports</b> – were emailed out on last day of term 2. Great improvements across the school in A-B and A-C data.</p>                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| All Students | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| A-B%         | 38.7 | 42.3 | 46.5 | 47.3 | 50.5 |
| A-C%         | 80.1 | 81.6 | 84.3 | 84.9 | 86.1 |

**Student Led Conferencing/SET Plan Day** – Proposed for 12 August (Ekka Wednesday) – Years 7, 8, and 9 do SLCs, Year 10s do SET P, year 11s and 12s will be offsite for work placement/home study. This gives less disruption than running over several days. No regular classes for the day. Year 11 SLCs on Wednesday 29<sup>th</sup> July. These are in place of Parent Teacher interviews.

**NCCD** – The Nationally Consistent Collection of Data (NCCD) is currently underway this term, with approximately 30% of our students identified as receiving adjustments to support their learning, reflecting our school's strong commitment to ensuring every student has the opportunity to succeed.

### Staff

Very stable currently

### Students

**Mayor's Telstra Youth Innovation Awards** – Bray took out Young Entrepreneur Award at the recent Moreton Bay City Council Event. A credit to Mr Nicol's great work with the year 9 Bray Innovate class.

**Athletics Carnival** – Full school carnival was held Friday 26 June. Congratulations to Rain House. District Athletics held later this term. Mr White and HPE staff organised the carnival very successfully.

**School Opinion Survey** – soon emailed to parents, students and staff. Opportunity to give feedback on school performance and direction.

**Volleyball News** – 11 teams are nominated this term to play in the BOSL competition. Great effort by student and staff in our volleyball excellence program.

**Year 11 Leadership Camp** – 13-15 July – a group of 32 Year 11 aspiring leaders attended the senior Leadership Camp with Miss Baldry and Mr Harrington at Emu Gully. This was a wonderful experience for our prospective student leaders.

**Subject Selection Evening 2027** – Tuesday 21 July – for existing Year 8s, 9s and 10s.

**Science Week and Book Week** – held in Weeks 6 and 7 respectively. Always great lunchtime events for the students to get involved in.

**Medieval Fayre** – Friday 11 September on the oval – year 8 Humanities organising and local primary schools visiting. Mr Butland doing a great job to co-ordinate.

**Japanese Tour Groups** – 2 more tour groups this term. Izumi commences 22nd July and Acosta on 1st August. Coordinated by HOD International Miss Emily Baldry.

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|                                  | <p><b>Careers Day</b> – Friday 24<sup>th</sup> July – over 50 representative organisations to showcase futures to our students from years 9-12.</p> <p><b>Senior Formal</b> – Thursday 3<sup>rd</sup> September at the Brisbane Convention Centre – students are excitedly preparing for this important culminating celebration.</p> <p><b>NAIDOC Week</b> – Week 3 this term – a big week planned by our CEC Mrs Leona Collins with lots of community involvement and celebration of our local indigenous culture.</p> <p><b>New Girls Uniform and School Sports Cap</b> – Students and staff have met several times with Alinta to approve a new cut/design of the girl's senior white shirt. School sports cap proposal ongoing.</p> <p><b><u>Finance and Facilities</u></b></p> <p>New outdoor learning centre and bathroom renovations all progressing well. Lot of work over the holidays to improve student lunch environments.</p> <p><b>Safe School Travel</b> meeting booked for 22/07 at 2pm- to discuss any issues and develop an action plan for implementing strategies and solutions. (Bobbi-Jo)</p> <p>Financial Reports tabled.</p> <p>Peter Turner</p> <p>Principal</p> |
| <b>Report Moved</b>              | <p><b>Moved:</b> Peter Turner</p> <p><b>Seconded:</b> Bobbi-Jo Ives</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Other Reports</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>DP Report by</b>              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>HoD Report by ...</b>         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Councillor Report</b>         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Chaplaincy Report by</b>      | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Student Council Report by</b> | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Tuckshop Report by</b>        | Flexischool running well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Reports Moved</b>             | <p><b>Moved:</b> Peter Turner</p> <p><b>Seconded:</b> Kara Pook</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | All reports Accepted                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Motions on Notice</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Senior Female Uniform</b>     | <p>Motion: New female Senior uniforms have been received well by students and school community. Positive feedback was received.</p> <p>Committee endorsed the school new sports cap initiative. The optional sports cap will be available for students to wear on the oval during sporting activities as part of the sports uniform. Peter received few designs from Alinta.</p> <p>Moved: Jim Moloney<br/>Seconded: Bobbi-Jo Ives</p> |
| <b>General Business</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Live streaming Graduation</b> | Yes, school will live-streaming graduation.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>AusAlert (27/7/26)</b>        | Students will be reminded to turn off their devices and leave them off until 3pm.                                                                                                                                                                                                                                                                                                                                                      |
| <b>Membership Applications</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Date of Next Meeting</b>      | 17/8/26                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Close</b>                     | 5:05pm                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Action Items | Person Responsible |
|--------------|--------------------|
|              |                    |
|              |                    |